Early Journal Content on JSTOR, Free to Anyone in the World

This article is one of nearly 500,000 scholarly works digitized and made freely available to everyone in the world by JSTOR.

Known as the Early Journal Content, this set of works include research articles, news, letters, and other writings published in more than 200 of the oldest leading academic journals. The works date from the mid-seventeenth to the early twentieth centuries.

We encourage people to read and share the Early Journal Content openly and to tell others that this resource exists. People may post this content online or redistribute in any way for non-commercial purposes.

Read more about Early Journal Content at http://about.jstor.org/participate-jstor/individuals/early-journal-content.

JSTOR is a digital library of academic journals, books, and primary source objects. JSTOR helps people discover, use, and build upon a wide range of content through a powerful research and teaching platform, and preserves this content for future generations. JSTOR is part of ITHAKA, a not-for-profit organization that also includes Ithaka S+R and Portico. For more information about JSTOR, please contact support@jstor.org.

THE AMERICAN JOURNAL OF SEMITIC LANGUAGES AND LITERATURES

(CONTINUING "HEBRAICA")

VOLUME XVI

OCTOBER, 1899—JULY, 1900

CHICAGO, ILL.

The University of Chicago Press

LONDON: Luzac & Co., 46 Great Russell St. LEIPZIG: K. F. Köhler's Antiquarium, Kurprinzstrasse, 6.

$3.00 A YEAR (Four Numbers). 75 CENTS A SINGLE NUMBER.

Foreign Subscriptions:—*Great Britain, 14 shillings. Germany, 14 Marks. France and other countries, 18 francs.*

The Journal will be discontinued at the expiration of the subscription.

Entered at the Post Office at Chicago, Ill., as second-class mail matter.

TABLE OF CONTENTS.

OCTOBER, 1899.

I. סלח. *By Emilie Grace Briggs.* - - - - - - - - - 1-29

II. On a Passage in the Babylonian Nimrod Epic. *By Christopher Johnston.* 30-36

III. A Syriac-Arabic Narrative of Miracles of Jesus. *By W. Scott Watson.* 37-46

IV. The Interpretation of Gen. 6:3. *By George Ricker Berry.* - - - 47-49

V. Contributed Notes. - - - - - - - - - - 50-58
The Assyrian Word mašâru or magarru. *By George R. Berry*, 50.—A Note on Isaiah 8:6. *By S. N. Deinard*, 51.—Muhammeds Lehre von der Offenbarung. (Erwiderung an Herrn Professor Duncan B. Macdonald.) *By Dr. Otto Pautz*, 52.

VI. Book Notices. - - - - - - - - - - - - 59-64
Krengel, Das Hausgerät in der Mišnah, *M. Buttenwieser*, 59.—Wright, A Grammar of the Arabic Language, *Duncan B. Macdonald*, 60.

VII. Supplement: Theological and Semitic Literature. - - - - - i-xvi

JANUARY, 1900.

I. Some Contracts of the Persian Period from the Kh² Collection of the University of Pennsylvania. *By George A. Barton.* - - - 65-82

II. A Grammar of the Aramaic Idiom contained in the Babylonian Talmud. III (concluded). *By C. Levias.* - - - - - - 83-109

III. A Collation of the Gospel Text of Aphraates with that of the Sinaitic, Curetonian, and Peshitta Text. *By Julius A. Bewer.* - 110-123

IV. Contributed Notes. - - - - - - - - - - 124
Muhammeds Lehre von der Offenbarung. A Final Reply. *By Duncan B. Macdonald.*

V. Book Notices. - - - - - - - - - - - 125-128
Payne Smith, A Compendious Syriac Dictionary, *R. D. Wilson*, 125.—Buchholtz, Geschichte der Juden in Riga bis zur Begründung der Rigischen Hebräergemeinde im J. 1842, *I. M. Casanowicz*, 127.

VI. Supplement: Theological and Semitic Literature. - - - - - i-xvi

APRIL, 1900.

I. The Doctrine of Freedom in the Ḳorân. *By Walter M. Patton.* - - 129-144

II. Notes on the Composition of 2 Samuel. *By Stanley A. Cook.* - - 145-177

III. Three Inscriptions of Nabopolassar, King of Babylonia (B. C. 625-604). *By Preston P. Bruce.* - - - - - - - - - 178-186

IV. Contributed Notes. - - - - - - - - - - 187, 188
The Syriac-Arabic Narrative of the Miracles of Jesus. *By Charles C. Torrey.*

V. Book Notices. - - - - - - - - - - - 189-192
Carl Niebuhr, Die Amarna-Zeit; François Thureau-Dangin, Recherches sur l'Origine de l'Écriture Cunéiforme. Supplément à la Ire Partie, *Ira M. Price*, 189.—Samuel Krauss, Griechische und Lateinische Lehnwörter im Talmud, Midrasch, und Targum, Teil II, *C. Levias*, 190.

VI. Supplement: Theological and Semitic Literature. - - - - - i-xxxii

JULY, 1900.

I. THE URIM AND THUMMIM. A Suggestion as to their Original Nature and Significance. *By W. Muss-Arnolt.* - - - - - - - - 193–224

II. AN ARABIC VERSION OF THE EPISTLE OF DIONYSIUS THE AREOPAGITE TO TIMOTHY. *By W. Scott Watson.* - - - - - - - - - 225–241

III. THE STORY OF AHIKAR AND THE BOOK OF DANIEL. *By George A. Barton.* - 242–247

IV. ETYMOLOGICAL NOTES. *By C. Levias.* - - - - - - - - - 248–251

V. BOOK NOTICES. - - - - - - - - - - - - - 252–256

J. Dyneley Prince, A Critical Commentary on the Book of Daniel, *Alois Bàrta*, 252.—Strack, Das Blut im Glauben und Aberglauben der Menschheit, *C. Levias*, 253.—Gustav Schlessinger, Die altfranzösischen Wörter im Machsor Vitry, *Leo Wiener*, 254.—Salomon Buber, Midrasch Echa Rabbathi, and Jalkut Machiri, *G. Deutsch*, 254.

VI. GENERAL INDEX. - - - - - - - - - - - - - 257–263